



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER

☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 5128122	W.R.I.A. 45	COUNTY CHELAN	PRIORITY DATE 1-28-83	TIME —	ACCEPTED EP
APPLICANT'S NAME — PLEASE PRINT CITY OF LEAVENWORTH			BUSINESS TEL. 509-548-5275		
ADDRESS (STREET) P.O. BOX 287			(CITY) LEAVENWORTH	(STATE) WASHINGTON	(ZIP CODE) 98826
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) ICICLE CREEK	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY OF WENATCHEE RIVER	SIZE AND DEPTH

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
MUNICIPAL SUPPLY

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: 7.8 CFS	CUBIC FEET PER SECOND	OR	GALLONS PER MINUTEGPM	ACRE FEET PER YEAR 3000
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TIMES DURING YEAR WATER WILL BE REQUIRED
YEAR-ROUND

continuous municipal supply

IF IRRIGATION, NUMBER OF ACRES —	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. CURRENT POPULATION SERVED: 1900	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY 2200
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT —	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER. **SEE ATTACHED DRAWING**

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

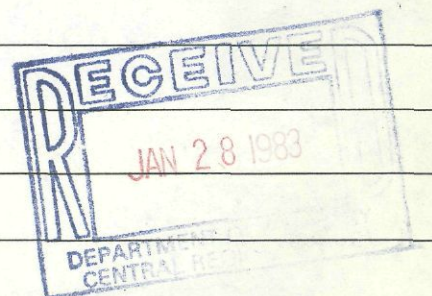
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE 1/4 SE 1/4	SECTION 28	TOWNSHIP N. 24N	RANGE (E. OR W.) W.M. 17E	COUNTY CHELAN
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
WENATCHEE NATIONAL FOREST, 600 SHERBOURNE, LEAVENWORTH, WASHINGTON 98826

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

AREA SERVED BY CITY OF LEAVENWORTH MUNICIPAL WATER SYSTEM — INCLUDES CITY LIMITS + ICICLE ROAD + EAST LEAVENWORTH ROAD.



ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)



YES



NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

SURFACE WATER CERTIFICATES 4, 8105, & GROUND WATER CERTIFICATE 437.

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

APPROXIMATELY 16 MILES OF WATER MAINS VARYING IN DIAMETER FROM 4" TO 18". WATER FROM FILTRATION PLANT IS SUPPLIED TO THE SYSTEM PRIMARILY BY GRAVITY BUT DURING HIGH DEMAND PERIODS FLOW IS AUGMENTED BY A 20HP AND A 125HP PUMP. RESERVOIR CAPACITY IS 750,000 GALLONS.

REMARKS

7. LAND AT INTAKE IS OCCUPIED UNDER A SPECIAL USE PERMIT TO THE CITY FROM THE WENATCHEE NATIONAL FOREST.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

WENATCHEE NATIONAL FOREST
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

E. Lorene Young
APPLICANT'S SIGNATURE

Stephen L. Morton, D.R.
LEGAL LANDOWNER'S SIGNATURE

Leavenworth Ranger District
600 Sherbourne, Leavenworth, WA.
LEGAL LANDOWNER'S ADDRESS 98826

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

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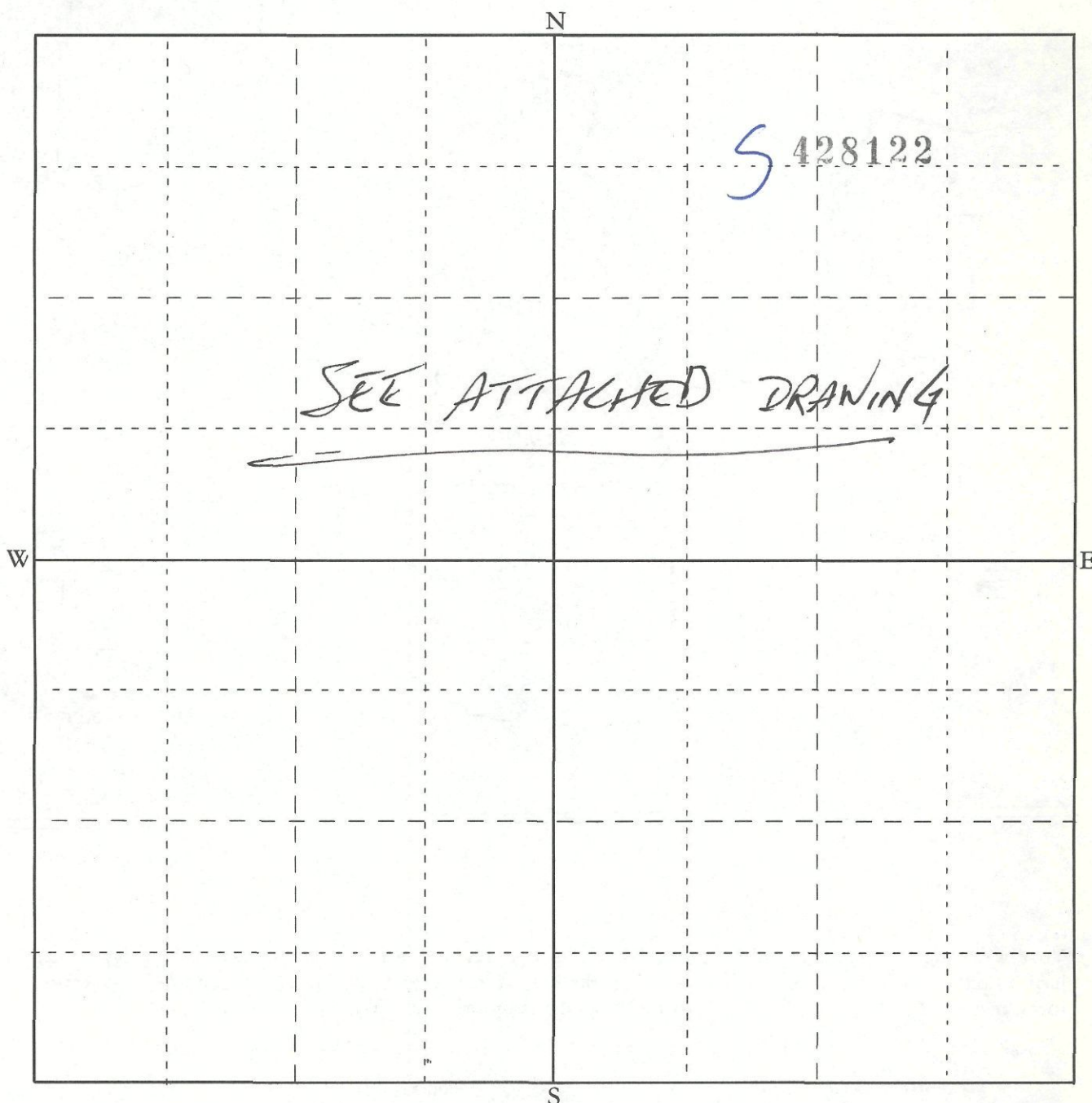
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

SECTION MAP

Sec. 28 Twp. 24N N. R. 17E



Scale: 1 inch = 800 feet (each small square = 10 acres)

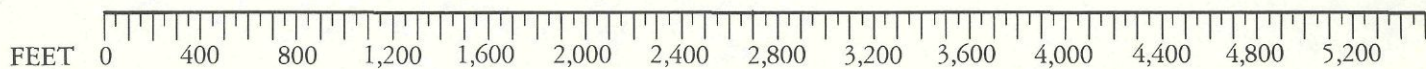
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

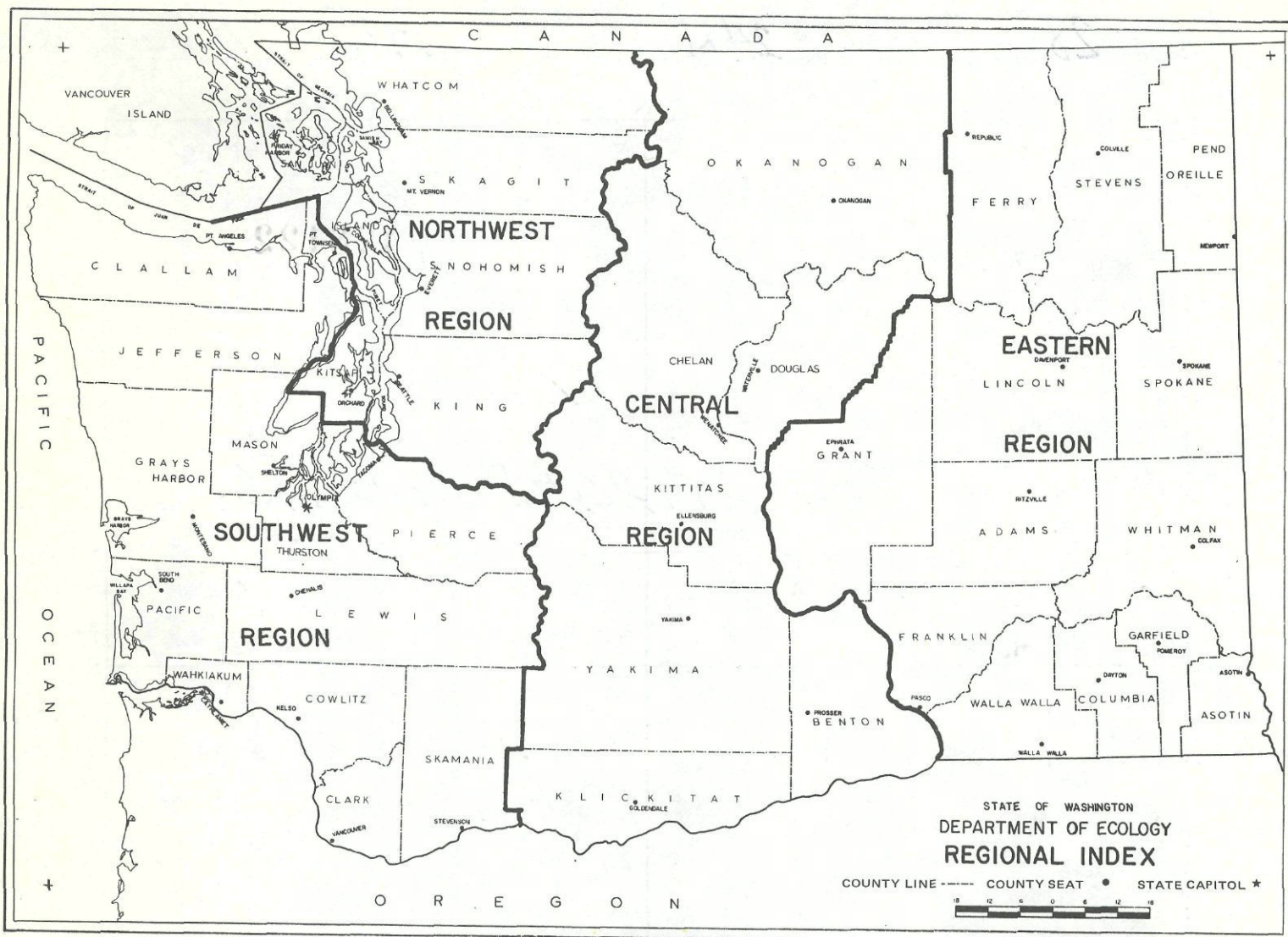
APPROXIMATELY 4 1/2 MILES FROM HIGHWAY 2 ALONG
SKILLE ROAD (CASCADE ORCHARDS ROAD).

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northeast Regional Office
 4350 150th Avenue N.E.
 Redmond, Washington 98052
 Tel. (206) 885-1900

Central Regional Office
 3601 West Washington
 Yakima, Washington 98903
 Tel. (509) 575-2800

Southwest Regional Office
 7272 Cleanwater Lane
 Olympia, Washington 98504
 Tel. (206) 753-2309

Eastern Regional Office
 103 East Indiana Avenue
 Spokane, Washington 99207
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.